Welcome! Redeemer is glad that you are joining us this morning to worship our Lord and Savior, Jesus Christ. If you are a guest or visitor please sign the guest book at the entrance to the church so that we may contact you and see if there is any way that we may serve you.

Prelude

Announcements

Opening Hymn: 445 When You Woke That Thursday Morning

Invocation

P In the name of the Father and of the \( \star \) Son and of the Holy Spirit. 

The sign of the cross may be made by all in remembrance of their Baptism.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

(A moment of silence for self-examination)

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \( \star \) Son and of the Holy Spirit. C Amen.
Kyrie

C  Lord, have mer-cy;  Christ, have mer-cy;  Lord, have mer-cy.

Hymn of Praise: Gloria in Excelsis

C 1 To God on high be glo-ry And peace to all the earth;
2 To You, O sole-be-got-ten, The Fa-ther’s Son, we pray;
3 For You a- lone are ho-ly; You on-ly are the Lord.

Good-will from God in heav-en Pro-claimed at Je-sus’ birth!
O Lamb of God, our Sav-i-or, You take our sins a-way,
For-ev-er and for-ev-er, Be wor-shiped and ad-dored;

We praise and bless You, Fa-ther; Your ho-ly name, we sing—
Have mer-cy on us, Je-sus; Re-ceive our heart-felt cry,
You with the Ho-ly Spir-it A- lone are Lord Most High,

Our thanks for Your great glo-ry, Lord God, our heav’n-ly King.
Where You in pow’r are seat-ed At God’s right hand on high—
In God the Fa-ther’s glo-ry. “A-men!” our glad re-ply.

+ Liturgy of the Word +

P The Lord be with you.
C And also with you.
P Let us Pray... O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C Amen.
Old Testament Reading: Jeremiah 11:18-20
The Lord made it known to me and I knew;
    then you showed me their deeds.
But I was like a gentle lamb
    led to the slaughter.
I did not know it was against me
    they devised schemes, saying,
“Let us destroy the tree with its fruit,
    let us cut him off from the land of the living,
    that his name be remembered no more.”
But, O Lord of hosts, who judges righteously,
    who tests the heart and the mind,
let me see your vengeance upon them,
    for to you have I committed my cause.

This is the Word of the Lord. Thanks be to God.

Gradual
O God, save me, by your name, and vindicate me by your might.
O God, hear my prayer; give ear to the words of my mouth.

Psalm 54:1-2

Epistle Reading: James 3:13-4:10
Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.
What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? But he gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble.” Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

This is the Word of the Lord. Thanks be to God.
Alleluia and Gospel

The Holy Gospel according to St. Mark, the 9th chapter.

Glory to You, O Lord.

They went on from there and passed through Galilee. And he did not want anyone to know, for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” But they did not understand the saying, and were afraid to ask him.

And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” And he took a child and put him in the midst of them, and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

This is the Gospel of the Lord.

Praise to You, O Christ!

Children’s Message

Hymn: 851 Lord of Glory, You Have Bought Us

Sermon
Apostles’ Creed *(Found inside back cover of the hymnal)*

Prayer of the Church

\[ \text{P} \text{ let us pray to the Lord:} \]
\[ \text{C} \text{ Lord, have mercy.} \]

Offering

Offertory: 706 Love in Christ Is Strong and Living

\[ \text{Love in Christ is strong and living, Binding faithful} \]
\[ \text{Love is patient and forbearing, Clothed in Christ’s humility} \]
\[ \text{Love in Christ abides forever, Fading not when hearts in one; Love in Christ is true and giving.} \]
\[ \text{gentle, self-less, kind, and caring,} \]
\[ \text{ills attend; Love, forgiving and forgiven,} \]
\[ \text{May His will in us be done.} \]
\[ \text{Reach out in charity.} \]
\[ \text{Shall endure until life’s end.} \]

+ Liturgy of the Sacrament +

\[ \text{P} \text{ The Lord be with you.} \]
\[ \text{C} \text{ And also with you.} \]

\[ \text{P} \text{ Lift up your hearts.} \]
\[ \text{C} \text{ We lift them to the Lord.} \]

\[ \text{P} \text{ Let us give thanks to the Lord our God.} \]
\[ \text{C} \text{ It is right to give Him thanks and praise.} \]

\[ \text{2Timothy 4:22} \]
\[ \text{Colossians 3:1} \]
\[ \text{Psalm 136} \]
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

\[\text{P}\]

P

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a
second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**Words of Institution**

**Proclamation of Christ**

\[ \text{P} \text{ As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.} \text{ C Amen. Come, Lord Jesus.} \]

**Lord’s Prayer**

\[ \text{P} \text{ Hear us heavenly Father as we pray in Jesus name and as He has taught us:} \text{ C Our Father who art in heaven,} \]

\[ \text{ hallowed be Thy name,} \]

\[ \text{ Thy kingdom come,} \]

\[ \text{ Thy will be done on earth as it is in heaven;} \]

\[ \text{ give us this day our daily bread;} \]

\[ \text{ and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,} \]

\[ \text{ but deliver us from evil.} \]

\[ \text{ For Thine is the kingdom and the power and the glory forever and ever. Amen.} \]

**Pax Domini**

\[ \text{P} \text{ The peace of the Lord be with you always.} \]

\[ \text{C} \text{ And also with you.} \]
Lamb of God

1 O Jesus Christ, true Lamb of God,
2 O Jesus Christ, true Lamb of God,

You take the sin of the world away;
You take the sin of the world away;

O Jesus Christ, true Lamb of God,
Have mercy on us, Jesus Christ,

Have mercy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

For the Communion Beliefs and Practices of the Lutheran Church-Missouri Synod please see the announcements at the back of the bulletin.

Communion Hymns

659 Lord of Our Life

716 I Walk in Danger All the Way

637 Draw Near and Take the Body of the Lord

Post-Communion Prayer
P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C Amen
Benediction and Dismissal

P  Let us bless the Lord.
C  Thanks be to God.

P  The almighty and merciful Lord, the Father, the ☩ Son, and the Holy Spirit, bless and preserve you.
C  Amen.

P  Go in peace to love and serve the Lord.
C  Thanks be to God!

Closing Hymn: 845 Where Charity and Love Prevail (verses 1-3)
Monday Worship

Redeemer Lutheran Church and 3K/4K Preschool
1712 Menasha Ave. Manitowoc, Wisconsin
(920) 684-3989
www.redeemermanty.com

Opening Songs:  Blessed Be Your Name
Blessed be Your name In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed be Your name when I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Every blessing You pour out I'll turn back to praise
When the darkness closes in
Lord still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name when the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Blessed be Your name on the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Every blessing You pour out
I'll turn back to praise
When the darkness closes in
Lord still I will say
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

**Everlasting God**
Strength will rise as we wait upon the Lord
We will wait upon the Lord,
we will wait upon the Lord.

Strength will rise as we wait upon the Lord
We will wait upon the Lord,
we will wait upon the Lord.

Our God, You reign forever.
Our Hope, our strong Deliv’rer.
You are the everlasting God,

The everlasting God,
You do not faint,
You won’t grow weary.

You’re the defender of the weak,
You comfort those in need.
You lift us up on wings like eagles.
Strength will rise as we wait upon the Lord
We will wait upon the Lord,
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The everlasting God,
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You comfort those in need.
You lift us up on wings like eagles

Invocation
P In the name of the Father and of the † Son and of the Holy Spirit.

The sign of the cross may be made by all in remembrance of their Baptism.

C Amen.
Confession and Absolution

P Our help is in the name of the Lord,
C who made heaven and earth.
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

(A moment of silence for self-examination)

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +Son and of the Holy Spirit. C Amen.

Kyrie

P In peace let us pray to the Lord. C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord. C Lord, have mercy.

The Lord be with you.
And also with you.

Let us Pray...

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading: Jeremiah 11:18-20

This is the Word of the Lord

Thanks be to God

Epistle Reading: James 3:13-4:10

This is the Word of the Lord

Thanks be to God

Gospel Reading: Mark 9:30-37

The Holy Gospel according to St. Mark, the 9th chapter.

Glory to You, O Lord.

(Gospel is read)

This is the Gospel of the Lord.

Praise to You, O Christ.

Song: 851 Lord of Glory

1. Lord of glory, You have bought us
   With Your lifeblood as the price,
   Never grudging for the lost ones
   That tremendous sacrifice;
   And with that have freely given
   Blessings countless as the sand
   To the unthankful and the evil
   With Your own unsparing hand.

2. Grant us hearts, dear Lord, to give You
   Gladly, freely of Your own.
   With the sunshine of Your goodness
   Melt our thankless hearts of stone
   Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessèd
‘Tis to give than to receive.

3. Wondrous honor You have given
To our humblest charity
In Your own mysterious sentence,
“You have done it all to Me.”
Can it be, O gracious Master,
That You deign for alms to sue,
Saying by Your poor and needy,
“Give as I have giv’n to you”?

4. Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust You boldly,
Hope, to stay our souls on You;
But, oh, best of all Your graces,
With Your love our love renew.

Sermon

Apostles’ Creed (Found inside back cover of hymnal)

Prayer of the Church
‖ let us pray to the Lord: ℗ Lord, have mercy.

Offering
Song of Thanks: 605 Father Welcomes
Refrain: Father welcomes all His children
To His fam’ly through His Son.
Father giving His salvation,
Life forever has been won.

1. Little children, come to me,
   For My kingdom is of these.
   Life and love I have to give,
   Mercy for your sin. Refrain

2. In the water, in the Word,
   In His promise, be assured:
   Those who are baptized and believe
   Shall be born again. Refrain

3. Let us daily die to sin;
   Let us daily rise with Him,
   Walk in the love of Christ our Lord,
   Live in the peace of God. Refrain

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+Liturgy of the Sacrament+

P The Lord be with you. 2 Timothy 4:22
C And also with you.

P Lift up your hearts. Colossians 3:1
C We lift them to the Lord.

P Let us give thanks to the Lord our God. Psalm 136
C It is right to give Him thanks and praise.

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Words of Institution

Proclamation of Christ
P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
C Amen. Come, Lord Jesus.

Lord’s Prayer
P Hear us heavenly Father as we pray in Jesus name and as He has taught us:
C Our Father who art in heaven,
   hallowed be Thy name,
   Thy kingdom come,
   Thy will be done on earth as it is in heaven;
   give us this day our daily bread;
   and forgive us our trespasses as we forgive those who trespass against us;
   and lead us not into temptation,
   but deliver us from evil.
   For Thine is the kingdom and the power and the glory forever and ever.
   Amen.

Pax Domini
P The peace of the Lord be with you always.
C And also with you.
For the Communion Beliefs and Practices of the Lutheran Church-Missouri Synod please see the announcements at the back of the bulletin.

Distribution

Post-Communion Prayer
P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C Amen

Benediction and Dismissal
P Let us bless the Lord.
C Thanks be to God.

P The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve you.
C Amen.

P Go in peace to love and serve the Lord.
C Thanks be to God!

Closing Song: Thrive

Oh....Here in this worn and weary land
Where many a dream has died
Like a tree planted by the water,
We never will run dry.
So, living water flowing through God, we thirst for more of You
Fill our hearts, and flood our souls with one desire
Just to know You, and to make You known
We lift Your Name on high
Shine like the sun, make darkness run and hide.
We know we were made for so much more than ordinary lives
It’s time for us to more than just survive:  
We were made to thrive

Oh.....Into Your Word we’re digging deep  
To know our Father’s heart  
Into the world we’re reaching out  
To show them who You are.  
So, living water flowing through God, we thirst for more of You  
Fill our hearts, and flood our souls with one desire  
Just to know You, and to make You known  
We lift Your Name on high  
Shine like the sun, make darkness run and hide.  
We know we were made for so much more than ordinary lives  
It’s time for us to more than just survive:  
We were made to thrive

Joy unspeakable, faith unsinkable  
Love unstoppable, anything is possible  
Joy unspeakable, faith unsinkable  
Love unstoppable, anything is possible  
Just to know You, and to make You known  
We lift Your Name on high  
Shine like the sun, make darkness run and hide.  
We know we were made for so much more than ordinary lives  
It’s time for us to more than just survive:  
We were made to thrive  
Oh.....  
We were made to thrive.
Contact Information: 1712 Menasha Ave. Manitowoc, WI 54220
Phone: (920) 684-3989
Website: www.redeemermanty.com
Facebook: www.facebook.com/redeemermanty
Worship Times: Sunday at 9:00 A.M. & Monday at 6:00 P.M.

Welcome
We are glad that you have joined us today as we worship our Lord and Savior, Jesus Christ. If you have any questions during worship, please feel free to ask an usher at any time.
Small children are part of the Body of Christ. We always welcome them in worship. However, we understand that it may not be easy to remain still or quiet. If a break is needed, “Busy Bags” are hanging up as you enter the Sanctuary and an unmanned nursery is available in Room 103 on the right (west) side of the sanctuary.

Staff:
Rev. Zachary M. DeArmond, Senior Pastor
pastordearmond@redeemermanty.com Cell (920) 629-4833

Rev. Scott Hirssig, Associate Pastor
pastorhirssig@redeemermanty.com Cell (920) 629-2949

Patti Fellows, Preschool Director
preschool@redeemermanty.com

Carrie Paczkowski, Administrative Assistant
office@redeemermanty.com

Mary Eisenschink, Bookkeeper
bookkeeper@redeemermanty.com
Serving our Lord in Worship:

Preacher/Liturgist
Rev. Zachary DeArmond

Liturgist
Rev. Scott Hirssig

Organist
Vicki Lenaerts

Ushers
Sunday: Ken Kohlwey, Al Troullier, Michael Canty, Pat Korte
Monday: Tim Zinkel, Van & Dorothy Neff, Shirley Taylor

Altar Guild
Eunice Hrudka, Dorothy Neff

Monday Praise Band
Kris Neustadter, Lorie Hirssig, Betty Kuhn, Anita Thrasher,
Carol Nadeau, Myrna Krajnik, and Gary Neustadter

CD Recording
Deb Kaczkowski

CD Delivery
Louise Strharsky

Prayers
Leon Felde

Altar Flowers
Presented to the Glory of God by the Preschool staff in appreciation for the congregation’s continued support.
This Week at Redeemer
Sunday, September 23rd
9:00 am Worship
10:15 am Education Classes
11:00 am Hmong Worship

Monday, September 24th
7:30 am Finance
1:00 pm Women’s Bible Study
6:00 pm Worship

Tuesday, September 25th
7:00 am Men’s Bible Study
9:15 am Women’s Bible Study

Wednesday, September 26th
6:00 pm Confirmation

Thursday, September 27th

Friday, September 28th

Saturday, September 29th
Brat Fry @ Rob’s Market

Sunday, September 30th
9:00 am Worship
10:15 pm Education classes
11:00 am Hmong Worship

Attendance Last Week: 177

Roof Donations To Date: $34,618    Offerings: $6,140
Statement on Holy Communion
The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ’s bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

Mission Board
Mark your calendar for Sunday, Oct. 7, 2018 – Rev. Jonah Burakowski, the South Wisconsin District (SWD) Mission executive, will be preaching at Redeemer; and afterwards during the time of adult Bible study will be making a multimedia presentation about the many mission opportunities available in sponsoring the Dominican Republic Mission Partnership, which is a major outreach of the SWD. Watch for further updates in our bulletins and October newsletter as we finalize details for his visit.

Men’s Club Brat Fry
The Redeemer Men's Club will be holding a brat fry on Saturday, September 29th at Rob's Market. There is a signup sheet in the Narthex for anyone interested in helping. We will need at least 3 helpers per shift (4 would be better). Work shifts are from 9am-12pm or 12pm-4pm. Helpers for the entire day are most welcome. Contact Tom Baryenbruch if you have any questions.
**Trunk or Treat!**

**Sunday, October 21 @ 4:00 pm**

In the church parking lot

![Trunk or Treat](image)

Join us for a safe family-friendly community event!

Trunk or Treat is an alternative to door-to-door trick-or-treating.

Our event is free and open to the public.

Please preregister your car with your name and phone number if you wish to participate. See the event bulletin board by the Welcome Center. **Parking spots will be assigned prior to the event.** Contact Johanna Harris at 920-901-5803 or email johannaharris81@gmail.com with questions or to register your car!!

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**Concert at Concordia University Wisconsin**

All members (male/female/young/old) are welcome to join the Second Time Singles as they travel to Mequon for a concert by Laudamus on Tuesday, October 16. Laudamus is a select choir of seminarians preparing for service as pastors in the LC-MS. The concert begins at 9:30 a.m. in the chapel. There is no charge, however a free-will offering will be accepted. We will be leaving Redeemer at 8 a.m. and stopping after the concert for lunch at the Water Street Brewery in Grafton. PLEASE sign up at the board located in the lobby, indicating if you are willing to drive.

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**Ceiling Tiles**

Now that the roof is “fixed”, some damaged ceiling tiles need to be fixed. If anyone has any experience in cutting tile, and would be interested in helping out, please contact the office.

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**Fellowship**

If you or a group of people would be interested in hosting Fellowship after Sunday morning worship there is a sign-up sheet near the Welcome Center.
2019 Lutheran Church-Missouri Synod Convention
Every three years our church body holds a national convention for ecclesiastical elections and to discuss other church business. Every circuit (a group of 6-10 geographically close churches) sends one ordained pastor and one lay representative. If you would be interested in having your name on the ballot for our circuit or have any questions please let Pastor DeArmond know before October 5th. Next year’s convention is in Tampa, Florida, July 20-25.

Second Time Singles
Mark your calendar for our October outing on Friday, October 26th. We will be going to Glaze & Paint in Manitowoc, where everyone will be able to choose a project to complete. Afterwards, we will go to Jenn’s Java for coffee and more conversation. The event starts at 1:30PM and we will meet at Glaze & Paint. Cost of event is dependent on which project you choose to paint. Please sign up at the Welcome Center. If you have any questions, contact Sherri Brey @ (920) 242-1692.

Preschool Registration
Our preschool program is still accepting 2018-19 Fall registrations for both the 3K and 4K programs. The preschool staff appreciate your support in passing this information on to interested families.

Kwik Trip Cards
Kwik Trip cards are again available for sale to benefit the preschool. Cards can be used just like a credit card at the pump or in the store. They are available in $10, $25, $50, or $100 amounts and can be purchased after church on select Sundays or at the office during regular hours. Preschool receives 5% of the value of every card sold as well as an extra 10% of any items purchased in the store. You receive the full value of the card. Also, remember to save the caps/bag tops from Kwik Trip milk and orange juice.
SAVE THE DATE!
October 28th

REDEEMER STYLE

Worship at 9:00am followed by Food, Fun, and Fellowship!!

In order to make it a fun and fantastic time for all of us to enjoy we will need many helping hands!

- **Movers & Shakers:** Hands for setting up and tearing down.
- **Cooks & Bakers:** grilling hot dogs and brats, organizing plates, napkins, plastic ware, dessert table, etc...
- **Gamers & Entertainers:** help run a variety of carnival games for young and old to enjoy

Sign up sheets for all the ways to help will be available at the Welcome Center.

Let’s work together as a Redeemer family so we can have a great day!

⇒ Cash donations for meat, buns, beverages, water, etc. are always welcome.
Lutheran Hour Ministries
The South Wisconsin District of the Lutheran Laymen's League will hold its annual Meeting on Saturday, October 6, 2018 at Immanuel Lutheran Church, 13445 Hampton Rd., Brookfield, WI. Registration begins at 9:00 AM and the meeting begins at 9:30 AM, and will conclude at 3:00 PM. Registration for the meeting is $10.00 per person and includes the noon meal.

Keynote speakers are Dr. Christopher Cody, Education Executive for the South Wisconsin District and Dionne Lovestad-Jones, the new Lutheran Hour Ministries Constituent Relations Resource Manager.

Dr. Cody will be speaking on the original purpose & history of our Lutheran Schools, changes over the years, the impact of Choice and the importance of our LCMS schools as we confront cultural changes. Ms Lovestad-Jones will share what LHM has to offer children in the areas of Gospel adventures and equipping them for outreach using Children's outreach booklets. She will also be sharing information on recent research from the Barna Group on how Christians share their faith.

For additional information and registration information please contact Tom Beineke at 414-610-9356 or thomas.beineke@yahoo.com.

Explanation of the Liturgy
The Garden of Eden was where the story of God and His people began (Genesis 1) and the new Eden will be where God is reunited with us forever (Revelation 22). In the meantime, God gathers us to Himself through worship. As it was in Eden, He talks to us through His Word and we speak back to Him through prayer and song. The Church, like the Garden of Eden, is also where He provides for us through the fruit of His holy body and blood from the Tree of Life, the cross. Everything in the Liturgy proclaims that God speaks to us with His Word of forgiveness, consolation, love and nourishes us with His life giving Sacrament. From her beginnings, the Church has always gathered around Christ and His gifts (Acts 2:42), so we, too, gather together for this historic liturgy that tells us that God has brought us back to Eden. Welcome home.

Invocation
Matthew 28:19-20
The Lord begins His Service to us by stamping His name upon us again as He did at our Baptism. It marks us as His community that is here to receive His service to us, not to give our own or to receive anyone else's.
Confession and Absolution  
*John 20:19-23*

Knowing that God is now with us, we may be fearful on account of our many sins. However, He comes to us in blessing with the personal message that we are forgiven through the application of Christ’s atoning sacrifice to us.

**Kyrie**  
*Mark 10:47*

In the ancient world, when the king would come to a town his subjects would cry out to him, “Lord, have mercy.” When Jesus, the King of kings, traveled about, those with ailments of body and soul would cry to Him. As the King comes to us, we too cry out to Him, who has shown us mercy through Holy Absolution and will continue to do so in worship.

**Gloria/Hymn of Praise**  
*Luke 2:14; John 1:29*

When Emmanuel (“God with us”) came to earth at His birth to save us, the heavens erupted into this song. Now that He is with us, incarnate in His Word and Sacrament, we share in that same song, praising Him for His salvation.

**Salutation and Prayer (Collect) of the Day**  
*2 Timothy 4:22*

The Salutation is shared here before the reading of the Word and will be heard again before the celebration of the Sacrament in the Preface. It is the pastor’s alert that the Lord is with us in both ways (Word and Sacrament). In response, the congregation says, “And also with you” as an acknowledgment that the Lord through ordination has set His Spirit upon the pastor to serve them with these gifts. The Prayer/Collect of the Day is a “collection” of the prayers of the faithful centered around the theme of the readings.

**Old Testament Reading**

The Old Testament teaches us about God’s work of salvation prior to Christ’s birth. This lesson prepares us to hear the Gospel lesson, where the Old Testament prophecies and promises are fulfilled in Christ.

**Gradual**

A selection of psalm verses traditionally sung between the readings. The word Gradual is from the Latin for "step," which refers to the step of the lectern from which the Gradual was traditionally sung or spoken.

**Epistle Reading**

The Epistles record the lives and teachings of the early apostles. They are both instructional and inspirational. This lesson often shows God’s Word actively creating faith, providing forgiveness, and strengthening believers.

**Gospel Reading**

The Holy Gospel is where history repeats itself. As we hear about the life and teachings of Jesus Christ, He makes that history come alive for us. He is present in His Word to proclaim His ever relevant message to us just as He did to His audience two thousand years ago.
Sermon/Homily
The sermon is the proclamation and application of the readings to the congregation. It draws out the messages of both the Law, which convicts us of our sins, and the Gospel, which delivers Christ’s saving death and resurrection to us.

Creed
The creed is a spoken summary of the Christian faith, which was just proclaimed in the Readings and the Sermon. The three creeds; Apostles’, Nicene, and Athanasian, unify us and all Christians together as we confess who God is and what He has done for us in Christ Jesus.

Prayer of the Church
Just as Christ is our intercessor before His Father in heaven, so too do we as the Body of Christ intercede boldly, approaching God on behalf of those in the Church and the world.

Offering
Having been graciously gifted by God, we are reminded that all things are from Him and are to be used for His purposes. The Offering gives us a chance to bless others as we have been richly blessed.

Liturgy of the Sacrament-Preface
This dialogue between pastor and people is first recorded in 220 A.D. It reminds us that the Lord is with us in the bread and wine of the Sacrament. We therefore join our hearts to Him and thank Him for His gifts to us.

Sanctus (Holy, Holy, Holy)
God met Isaiah in the temple and today He meets us in the new temple of His Body, the Church. For Isaiah, a seraphim flew to touch his lips and take away his sins, but for us Christ Himself touches our lips with His forgiving body and blood. In the first half of the Sanctus, we enter into the very heavenly chorus that Isaiah heard, singing the threefold “holy.” The second half echoes the hosannas of Palm Sunday because our King rides into the new Jerusalem of His Church on the lowly means of bread and wine to give us a share in His death and resurrection, just as He entered Jerusalem humbly on a donkey’s colt to accomplish our salvation.

The Lord’s Prayer
In the Lord’s Prayer we pray that His “kingdom come,” His “will be done on earth as it is in heaven,” that He would “give us this day our daily bread and forgive us our trespasses,” and that we would be led “not into temptation, “but He would “deliver us from evil.” In a moment, God will answer that prayer as His gracious will is done on earth as it is in heaven. In the Sacrament, His kingdom comes among us, providing us with our daily bread, forgiving us our trespasses, leading us out of temptation, and delivering us from evil.

Words of Institution
Christ gathers us with His disciples in the upper room and re-presents the Supper to us of His true body and blood for our forgiveness. He does this through His Word, for His Word does what it promises.
**Pax Domini (The Peace of the Lord)**  
*John 20:19*
When Christ’s body and blood are presented, we hear the same words that He spoke to the disciples at His resurrection, “Peace be with you.” As we join the witnesses to the resurrection by gazing upon our risen Lord in the Sacrament, we have peace with God.

**Agnus Dei (Lamb of God)**  
*John 1:29*
Jesus, the Lamb of God who takes away the sin of the world, takes His seat on His altar-throne in the Sacrament. We sing to Him because He reigns among us, offering to us His sacrificed body and blood to take away our sin.

**Post-Communion Prayer**
We pray that having been gifted with God’s love, grace, and mercy through the Sacrament that we, ourselves, would be gifts in the lives of those we meet and embody the Christ whom we have received.

**Benediction**  
*I Corinthians 13:14, Numbers 6:24-26*
The Lord dismisses us back into the world the same way He ushered us into His own kingdom in the Divine Service through the Invocation: with His name. He marks us again as His own to go with us and bless us each day.