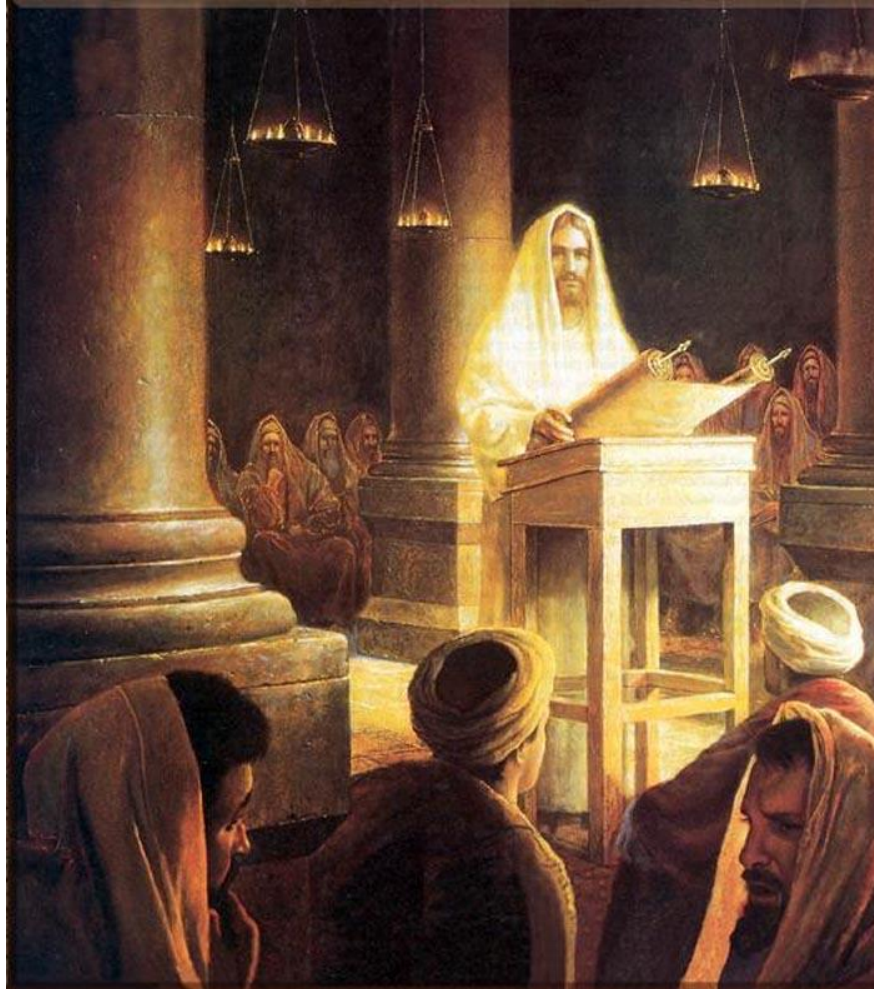


THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 26/27 2025



Redeemer Lutheran Church and 3K/4K Preschool
1712 Menasha Ave. Manitowoc, Wisconsin
(920) 684-3989
www.redeemermanty.com

***Please fill out a Communion/Visitor card and place it in the Offering Box.
Visitors: Please see the statement on Holy Communion on pg. 16.***

Confession and Absolution

Opening Hymn: 537 Beautiful Savior

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:
that he looked down from his holy height;
from heaven the LORD looked at the earth,
to hear the groans of the prisoners,
to set free those who were doomed to die,
that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
when peoples gather together,
and kingdoms, to worship the LORD.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | **Amen.**
You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C Thanks be to God.

Handbell Anthem: “Go, My Children, with My Blessing”

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,

¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to

me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn: 839 O Christ, Our True and Only Light

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Sermon

Stand

Prayer of the Church

Offertory Hymn: 956 Create in Me

Text: Psalm 51:10–12

Offering: *Offerings may be placed on the offering plate on top of the wooden box at the back of the Sanctuary.*

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

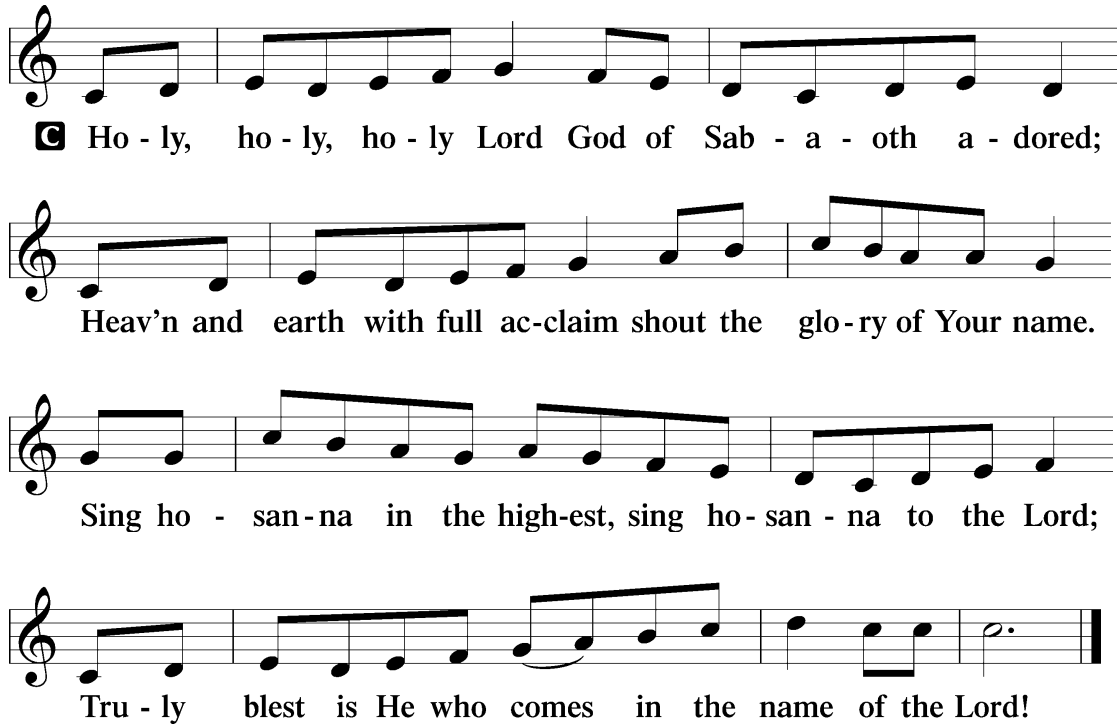
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we

give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymns:
626 Come, Let Us Eat

584 Faith and Truth and Life Bestowing

Text: Timothy Dudley-Smith, 1926–2024

Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005675

523 O Word of God Incarnate

Text: William W. How, 1823–97, alt.

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn: 582 God's Word Is Our Great Heritage

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.



Redeemer Lutheran Church
and 3K/4K Preschool



Contact Information: 1712 Menasha Ave. Manitowoc, WI 54220

Phone: (920) 684-3989

Website: www.redeermanty.com

Facebook: www.facebook.com/redeermanty

Worship Times: Sunday at 9:00 A.M. & Monday at 6:00 P.M.

Welcome

We are glad that you have joined us today as we worship our Lord and Savior, Jesus Christ. If you have any questions during worship, please feel free to ask an usher at any time.

Small children are part of the Body of Christ. We always welcome them in worship. However, we understand that it may not be easy to remain still or quiet. If a break is needed, “Busy Bags” are hanging up as you enter the Sanctuary.

Staff:

Rev. Jonathan Huehn

pastorhuehn@redeermanty.com, Cell: (309) 706-9925

Jaime Wiles, Preschool Director

preschool@redeermanty.com

Carrie Paczkowski, Administrative Assistant

office@redeermanty.com

Mary Eisenschink, Bookkeeper

bookkeeper@redeermanty.com

Serving our Lord in Worship:

Preacher/Liturgist

Rev. Jonathan Huehn

Organist

Vicki Lenaerts

Ushers

Sunday: Lisa Battin & Bob Gregurich

Monday: Mike Canty & Steve Hamann

Communion Assistant

Corey Van Sickle

Altar Guild

Ginger Baryenbruch & Ellyn Bui

CD Recording

Joanne Thompson

Altar Flowers

Prayers



This Week at Redeemer

Sunday, January 26th

9:00 am Worship

Fellowship

10:20 am Educ. Classes

Monday, January 27th

6:00 pm Worship

Tuesday, January 28th

8:15 am Finance

8:00 am Bible Study (*note earlier time this week)

Wednesday, January 29th

5:00 pm Confirmation

Thursday, January 30th

Friday, January 31st

Saturday, February 1st

Sunday, February 2nd

9:00 am Worship

Fellowship

10:20 am Educ. Classes

Last Week Attendance: 103

Last Week Offering: \$2,935

Statement on Holy Communion

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

All members of the Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

Hearing Problems?

New hearing devices are available to use for both worship and bible study. Please ask an usher for help.

Executive Board Vacancy - Director of Spiritual Growth

We currently have a vacancy on the Executive Board for the Director of Spiritual Growth. This position provides assistance to the Pastor and helps coordinate an ongoing ministry of spiritual growth for the congregation at Redeemer - with the support of the entire board. The board meets once a month for about an hour, so the time commitment for this position is not significant - yet it, along with all the positions on the board, provide a great service to Redeemer. We ask that you prayerfully consider if this might be a role that you can fill, and if you have any questions, please contact Pastor, Michael Gregurich or any member of the board.

Bible Study Time Change This Week

Tuesday Bible study on 1/28 will start at 8:00am as Pastor Huehn will need to leave for the rescheduled Pastor's Winkel at Zion New Holstein.

California Wildfires Relief

For those interested in offering relief for the California Wildfires: First, please continue to pray. Second, please support the relief efforts financially. You can give by going to:

lcms.org/givenow/wildfires or to the Pacific Southwest District of the LCMS: psd-lcms.org.

Sunday morning Bible study

The theme for Sunday morning Bible Study: Angels and Sin

Your Favorite Hymn from LCB?

Pastor Huehn has a signup sheet for you to request your favorite hymn/s to be sung in church. Please add your favorites to the list. This will help Pastor Huehn in picking hymns for our Divine Service that we all love to sing.

Thrivent Choice

If you are a member of Thrivent and have Choice Dollars to designate for 2024 you have until March 31st to contract Thrivent and direct your dollars to Redeemer, our preschool or any charity of your choice that Thrivent supports.

February Book Club

February book club will be meeting at church on Saturday, February 22nd at 10am. The books with discussion questions are available for sign out at the welcome center. All interested readers are welcome. Any questions, call Lisa Battin 920-323-6456.

2025 Altar Flowers & Fellowship Sign-Up

The sign-up sheets for 2025 altar flowers and fellowship are available at the Welcome Center. Thank you to everyone that contributed flowers and/or helped with fellowship in 2024!

Cookie Decorating!

Join Family Ministry on February 22 from 10:00 a.m.-11:00 a.m. as Harman's Bakery teaches us how to decorate Valentine's themed cookies. All ages are welcome. The decorating will take place at Redeemer in the Fellowship Hall. Please sign up at the welcome center and pay \$15 to the office. Please invite friends and neighbors. Questions contact Beth Utecht 952-240-4817

Ladies Night Out

Ladies of the congregation are invited to meet at Waterfront Wine Bar in Manitowoc on February 7th at 6 p.m. to enjoy dinner and to better get to know other women in the congregation. All are welcome. Contact Beth Utecht 952-240-4817 with questions.

Men's Night Out

Gentlemen of Redeemer are invited to meet at Tower Tavern in Manitowoc on February 6th at 6 p.m. to enjoy dinner and to better get to know other men in the congregation. All are welcome. Contact Pastor Huehn 309-706-9925 with questions.

2025-26 Preschool Registration is Open

Preschool Registration for 2025-26 will open on Monday, Jan. 6th. All forms are available in the office or on our website. Please share this information with friends and family. Word of mouth is our best advertising!